

## Executive Committee

Tue 31 Oct 2023 6.30 pm

Council Chamber, Redditch Town Hall Walter Stranz Square Redditch B98 8AH





www.redditchbc.gov.uk

#### If you have any queries on this Agenda please contact Jess Bayley-Hill

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## **GUIDANCE ON FACE-TO-FACE MEETINGS**

Please note that this is a public meeting.

If you have any questions regarding the agenda or attached papers, please do not hesitate to contact the officer named above.

#### **GUIDANCE FOR ELECTED MEMBERS ATTENDING MEETINGS IN PERSON**

Meeting attendees are encouraged not to attend the meeting if they have common cold symptoms or any of the following common symptoms of Covid-19 on the day of the meeting; a high temperature, a new and continuous cough or a loss of smell and / or taste.

#### PUBLIC ATTENDANCE AT MEETINGS

Members of the public are encouraged not to attend a Committee if they have any of the following common symptoms of Covid-19 on the day of the meeting; a high temperature, a new and continuous cough or a loss of smell and / or taste.

#### Notes:

Although this is a public meeting, there are circumstances when Council might have to move into closed session to consider exempt or confidential information. For agenda items that are exempt, the public are excluded.





## **Executive**

Tuesday, 31st October, 2023 6.30 pm Committee Room 2 Town Hall

### www.redditchbc.gov.uk

Agenda

#### Membership:

Cllrs:

Matthew Dormer (Chair) Gemma Monaco (Vice-Chair) Joe Baker Joanne Beecham Brandon Clayton

Luke Court Lucy Harrison Bill Hartnett Craig Warhurst

#### **1.** Apologies

#### **2.** Declarations of Interest

To invite Councillors to declare any Disclosable Pecuniary Interests and / or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

#### **3.** Leader's Announcements

**4.** Garden Waste Service (Pages 5 - 16)

This report is due to be pre-scrutinised at a meeting of the Overview and Scrutiny Committee scheduled to take place on 26<sup>th</sup> October 2023. Any recommendations arising from that meeting will be recorded in a supplementary pack for the Executive Committee's consideration.

- 5. Annual refresh of Council Plan (Pages 17 28)
- 6. Finance Recovery Plan Update (Pages 29 38)
- 7. Draft Council Tax Support Scheme 2024/25 (Pages 39 44)
- 8. Medium Term Financial Plan Tranche 1 Budget including Fees and Charges (prior to consultation) (Pages 45 134)
- **9.** Recommendation from the Audit, Governance and Standards Committee (Pages 135 136)
- **10.** Overview and Scrutiny Committee (Pages 137 144)

## Executive

#### **11.** Minutes / Referrals - Overview and Scrutiny Committee, Executive Panels etc.

To receive and consider any outstanding minutes or referrals from the Overview and Scrutiny Committee, Executive Panels etc. since the last meeting of the Executive Committee, other than as detailed in the items above.

# **12.** To consider any urgent business, details of which have been notified to the Head of Legal, Democratic and Property Services prior to the commencement of the meeting and which the Chair, by reason of special circumstances, considers to be of so urgent a nature that it cannot wait until the next meeting

#### **13.** Exclusion of the Press and Public

Should it be necessary, in the opinion of the Chief Executive, during the course of the meeting to consider excluding the public from the meeting on the grounds that exempt information is likely to be divulged, it may be necessary to move the following resolution:

"That, under S.100 (A) (4) of the Local Government Act 1972, the public be excluded from the meeting for the following matter(s) on the grounds that it/they involve(s) the likely disclosure of exempt information as defined in the relevant paragraphs (to be specified) of Part 1 of Schedule 12 (A) of the said Act".

These paragraphs are as follows:

Subject to the "public interest" test, information relating to:

- Para 1 <u>any individual;</u>
- Para 2 the identity of any individual;
- Para 3 financial or business affairs;
- Para 4 <u>labour relations matters;</u>
- Para 5 legal professional privilege;
- Para 6 <u>a notice, order or direction;</u>
- Para 7 the prevention, investigation or

prosecution of crime;

and may need to be considered as 'exempt'.

**14.** Minutes (Pages 145 - 170)